

REGISTER VAN WERELDBURGERS (RW)

plaatselijk contactadres van het *Registry of World Citizens*



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SHORT CONTENTS OF THE ENCLOSED ISSUE OF “OVERLEVEN DOOR WERELDRECHT” = “SURVIVAL BY WORLD LAW” (Sorry for the poor English.)

Page 1 : Is a world war approaching?

Those who believed that after the second world war disarmament would become possible to a large extent saw their illusions cruelly destroyed. Dreaming of peace today is less conform to reality than ever.

The ruins of towns in e.g. Syria contain a horrifying message : *hodie mihi, cras tibi* : today my turn, tomorrow yours. The whole world could end like for example Aleppo or Mosul. It could even be worse, due to radioactive, chemical and biological pollution, not to speak about the horror caused by radiation weapons (by which already now atrocious violations of fundamental rights are being perpetrated). Moreover, it would be hardly possible to dig out of the ruins hundreds of millions of corpses...

Is this an utterly pessimistic view? We actually never have believed that with the so called end of the cold war the danger of a world conflict had disappeared. Nowadays, even president Putin warns that a big international armed conflict could break out soon. Is it five past twelve already? We refuse to admit this and, as world federalists, continue to stand for the creation of democratic world institutions able to ban war and to tackle other worldwide scourges like hunger, destruction of the environment, violations of fundamental rights.

Pages 2, 3, 4 : Views on society of philosophers

In previous issues we wrote about the views on society by thinkers of the twentieth, partly the nineteenth century. Here we try to say a word about what earlier philosophers stood for.

Nicoló Macchiavelli (1469 – 1529)

Morality and justice, he declares, are only possible within the borders of a state. Between states the “bellum omnium contra omnes” (the war of all against all) gives the tone.

Well, then we should create state transcending institutions able to ban that eternal warlike situation.

Thomas Morus (1478-1538)

Decapitated by King Henry VIII for conscientious reasons, this philosopher and martyr wrote among other works his “Utopia”. He claims that laws are adopted in order to maintain the privileges of the rich and to keep the poor oppressed and exploited.

We admit that laws can be and actually have been abused in that way. However, institutionalising injustice cannot be considered a necessary and intrinsic feature of legislation. Its purpose, on the contrary, is to defend justice, and we have to admit the validity of constitutional and legal orders, as by lack of them we could be defenceless whilst being subject to all possible arbitrary and criminality.

Thomas Hobbes (1585-1679)

This philosopher, a somewhat younger contemporary of Rubens, wants to avoid theological and ethical argumentations. He considers that human beings are egoists striving for as many advantages and goods as possible. In the natural state there is a continuous war going on of all against all. This does not satisfy the people concerned, which induces them to create the state. The latter is the only institution that can bring about peace, protection of possessions and even higher morality. Between the states the war of all against all continues to exist. For his residents, however, the state is the mortal God, who decides what is right as well as what is not, and to which all have to be submitted.

We, of course, don't agree with that totalitarian view of the state. The latter should not make out what is right, but it has to *protect its citizens' rights*. However, we accept Hobbes's idea that to a large extent peace is only possible within the framework of a state. Therefore we need a democratic federal world power in order to ban the main wars or arms races.

Auguste Comte (1798-1852)

Auguste Comte is the philosopher who forged the words "positivism" and "sociology", the latter being a contraction of the Latin "societas" and the Greek "logos".

He considers that supernatural beings or abstract metaphysical principles do no longer give the key and have made room for scientific insights. This includes that in society a council of philosophers and sociologists should lead spiritual life and education, whereas practical matters should be decided by bankers, business men, manufacturers and farmers.

Comte, apparently, more or less stands for a society in which only technocrats will have a say. This we don't accept. Unequal human beings have an equal right to defend their interests, so that e.g. universal suffrage is to be considered a fundamental right.

This being said, it is true also that Comte does not reveal himself as being a dry technocrat. The social order he stands for will, according to him, be possible only if people accept the idea of *altruism* (a notion invented by him) as being contrary to egoism, and dedicate themselves to mankind as a whole, which he calls *Le Grand Etre*, i.e. the Great Being. In that sense he might be called a world citizen, although, otherwise than Immanuel Kant, he does not come to the conclusion that the notion of *Völkerrecht* (= the rule of justice between different peoples) is logically linked to the idea of a world republic.

Herbert Spencer (1820-1903)

Spencer, two years younger than Marx, also believes that religion will become less important in the industrial society. Science, including sociology in the sense of Comte, will give the key. Should that lead to a socialist regime? No, because if the state unconditionally gives to everybody what she or he needs, natural competition will disappear and society will not survive that.

Nevertheless, although being anti-socialist, Spencer declares to be in favour of cooperatives replacing capitalistic enterprises. This will allow anybody, according to his competence, to take part in the decisions taken on the level of his enterprise instead of being just a subordinate commanded by employers.

This we find all the more interesting, as we ourselves always have felt in favour of cooperatives. But although law in -formally- democratic capitalistic countries does not forbid this form of enterprise, the cooperative movement has remained quite marginal. How to explain this?

World citizenship or world federalism, as far as we know, is not on Spencer's agenda. However, he believes a peaceful world will emerge from industrialism. As welfare will be general, war, that is to say the plundering of other countries, will become unnecessary. This, unfortunately, we must consider a dramatic illusion. War never has been so devastating as in industrial times.

Page 5 : **Some news from the world citizens :**

Activities

Those who want to know more about activities, can open our (international) website : www.recim.org or contact : International Registry of World Citizens, 66, boulevard Vincent Auriol, F-75013 PARIS, email : registre@recim.org , or the chairman : Daniel Durand, “Les Nids”, F-49.190 SAINT-AUBIN DE LUIGNE, e-mail : daniel@recim.org

Registrations

Those who want to be registered as world citizens by our *international* secretariat, please contact one of the above addresses.

Mundial Solidarity Against Hunger = Solidarité Mondiale contre la Faim (SMF)

On the occasion of the World Day Against Hunger SMF reminded that eight hundred million people lack the necessary food. The world, nonetheless, is producing enough for all. How could that be?

SMF, on its own level, in its own way, is courageously continuing its work. The last project supported by it was the creation of a sheep meadow by *Groupement des Vulgarisateurs Volontaires* (Burkina Faso). Ask for more information to : SMF, “Les Nids”, F-49.190, email info@globidar.org , www.globidar.org .

Institute Of Mundialist Studies = Institut d’Etudes Mondialistes (IEM)

The 38th session of the IEM takes place from the 22nd to the 25th August in : *Au Moulin de Bouckay*, Eben-Emael (Belgium).

Theme : *Préparer les enfants d’aujourd’hui à l’existence en 2040* (Preparing the children of today to the existence in 2040);

Ask for information to : AIGS/IEM, 84, rue Saint-Lambert, 4040 Herstal, tel. +32. (0)4/264.89.04, email : iefc@aigs.be , www.universite-ete-aigs.be .

Fifth Action Week For The Creation Of A World Parliament

This Fifth Week (which actually lasts ten days) takes place from the 10th till the 20th October. We fully support the idea of the creation of a world parliament, which could start as a second, directly elected chamber of the UNO.

Pages 6, 7, 8 : A few Flashes :

Barrie Trower

Barrie Trower, who during forty years worked for military intelligence services, does not cease drawing our attention not only to the dangers of microwaves in general but to the criminal use of a whole of anti-personnel radiation weapons.

This use can take the form of irradiating people at a certain spot. This was done e.g. in Greenham Common to the women protesting there day by day in tents near an American basis where nuclear missiles were stockpiled. The ladies were irradiated to the point that they became ill on the spot and later on almost all died from cancer.

Trower also specifies that not only physical illnesses can be induced, but also mental disturbances. The torturing *cryptocarcies* responsible for this can on purpose have their victims diagnosed schizophrenic or psychotic. In that way they disappear in an asylum, where they vegetate and languish for the rest of their mostly short lives.

The ex-agent also points out that even lesser forms of irradiation can immobilize activists. Feeling utterly sick and depressed, they then stay in bed, do no longer demonstrate anymore, hold meetings, etc.

False Flag Operations

Tyler Durdan reports about false flag operations. He reminds that such practices are customary when war, arms races, espionage etc. take place. He gives a lot of examples, of which we just quote the following :

1) Gorbatchov and Putin admitted that Stalin had accused the *Wehrmacht* of having assassinated twenty-two thousands Polish officers, whereas he himself had ordered the horrendous bloodshed.

2) The CIA admitted to have used Iranians as terrorists in the fifties. They were sent back to their country of origin as alleged communists in order to commit all sorts of murderous attacks and other acts of violence.

3) An Italian minister, a judge and a chief of the secret police of that country admitted that NATO, helped by the Pentagon and the CIA, had lead several false flags operations, e.g. the abduction of the Italian prime minister in 1978, the explosion in the station of Bologna in 1980, causing the death of eighty persons, the killing parties in Belgium, anno 1980, perpetrated by the so called Gang of Nivelles.

“Klassische Mind Kontrol” and “Fortgeschrittene Mind Kontrol”

In his book “Verslavede Gehirne” (Enslaved Brains) the psychologist Heiner Gehring, who is said to have been murdered, makes a difference between the early mind control and the later one, the latter working essentially with waves.

He gives a whole list of examples of both. We just quote the following ones :

1) Gasses and drugs induced by the CIA in subways and cars, in order to examine the possibility to manipulate the behaviour of people (since the beginning of the fifties).

2) Hypnotic manipulations by the CIA aiming at creating individuals who on command commit all sorts of violence, murders not excluded (since 1966).

3) Experimentations, by the CIA, with LSD in private homes (since 1954).

4) Damaging physical functions by radio- and microwaves (the US army would have started with this in 1957).

5) Manipulation with all sorts of waves of persons considered a danger for the “national security” (since 1958, by the USAF).

6) Emotional influencing of the masses by alpha waves up to delta waves.

These are only a very few examples.

Gehring mentions many more projects of that type, claiming he had found sources who unveil official documents about them in publications of Scheffin & Opton (1978), Cannon (1993), Martin & Caul (1995), John StClair Akwei (1996), Patton (1996), Victorian (1996), Lammer & Lammer (1977).

Finger prints

Belgian interior minister Jan Jambon wants that the finger prints of every resident in the country are taken. His naïve argument : “If you don’t do anything wrong, you haven’t anything to fear.” The same would have been said by Hitler, Stalin, Mao, the KGB etc., not to speak about the CIA, NSA and *tutti quanti* operating now...

Finances

Most world citizens registered by our local address of the Registry of World Citizens passed away or moved without giving us their new address (and the municipalities don’t communicate new addresses anymore since 1990). This is one of the reasons that our revenues are minimal. Please transfer a little contribution to number **BE40.0001.1499.0163** of the **Register van Wereldburgers**. Our eternal thankfulness remains with our donators.

(Jean Verstraeten, who is personally responsible for what is written in these pages.)

An inhabitant of Sirius, when spoken to by a philosopher on earth about the eternal slaughter parties on this planet, exclaimed :

- “You unfortunate beings! I almost feel the desire to exterminate that ridiculous anthill of assassins.”

- “Don’t give you that much trouble,” he was replied to, “they will take care of that themselves.” (Voltaire)